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CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India) "SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI – 110 092

No. CBSE/Aff./1730405-SS-00250-1213 406673

The Manager Rukmani Devi International School, Sindhi Camp, Sarawali, Dausa, Rajasthan - 321 609.

Sub: Upgradation in respect of above said school.

Sir/Madam,

With reference to your application dated 26/03/2011 and subsequent inspection of the school, i directed to convey sanction for provisional affiliation to the above said school for Senior School Certification xamination for a period of three years w.e.f. 01/04/2012 to 31/03/2015 in the following subjects:-

Chemistry, Biology, Mathematics, Computer Science, Business Studi Subjects:- Physics, Economics, Accountancy, Physical Education, History, Geography, Political Scien Psychology, Electrician, Computers Hardware, Electronic-Typing.

The sanction is subject to the fulfillment of the following conditions in addition to the general conditions intimated at the time of grant of provisional affiliation for secondary classes:

1. "The school will follow syllabi and courses as per scheme of studies prescribed by the Board for Sel School Certificate Examination and changes made therein from time to time."

2. The school will implement Continuous and Comprehensive Evaluation (CCE) as per the schemes of Board upto Classes X'.

3. As per the newly implemented CCE scheme vide Circular No. 39/20-09-2009 dated 20.09.2009 students of class X will appear in the Summative Assessment-II (SA-II) conducted at the school level o Flowever, those students of class X, who opt to move out of CBSE system in Class XI to any other Bo. will exercise the option to appear in the SA-II conducted at the Board level. Both the students will get same certificate issued by the Board at the end of class X.,

The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective S

5. The school will provide additional suitable facilities for classes XI and XII, as per requirements laid adviv

6. It will increase the number of books in the Library and equipments in the Laboratories/Workshops adequate games facilities etc. in consonance with the requirements of the Board for Classes XI & XII.

7. It will appoint only qualified staff to teach Classes XI & XII as per requirements laid down by the Board

8. It will provide facilities for adequate co-curricular and extra-curricular activities for the wholes

9. It will abide itself by the Affiliation Bye Laws of the Board and other rules and regulations prescribed by

10. The school will enroll students proportionate to the facilities available in the school as prescribed in Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from

Primary to Class XII :-				No. of Sections	No. of Sections at Sr. Secondary	
		Campus	Enrolment	(pre-primary to X)	(XI &XII)	
		area	1050	02 in each class	04 each in class XI and XII	
	(a)	1.0 acre	1250	03 in each class	04 each in class XI and XIIO	
	(b)	1.5 acre	1875	04 in each class	04 each in class XI and XII	
	(c)	2.0 acre	2500	the 20 perce the p	umber of students shall be restricted as	

(d) School running on bigger campus of more than 02 acres, the number of students shall be restricted as the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a). (b) (c) above.

Contd....

(e) Schools running on less than 01 acre campus shall restrict number of students as follows:-

1	Category	11100 0110110	No. of students
(i)	Secondary School	noon odi iiiin	600 upto Class X
(ii)	Sr. Secondary School with two streams	3000 sq. mtrs	900 upto Class XII

11. School will provide physical facilities as per norms of the Board. The facilities reported at the time of inspection are as given under:

1011	are as given under:-		
	Area of school campus	- 7700	, Sq. Mtrs.
2.	Total built up area	- 2700	Sq. Mtrs.
3.	Area of play ground	- 7260	Mtrs.
4.	No. of class rooms	- 17	- 30 X 20 (Ft.)
5.	No. of labs:		,
	Biology	- 01	- 20 X 30 (Ft.)
	Physics	- 01	- 20 X 30 (Ft.)
	Chemistry	- 01	- 20 X 30 (Ft.)
	Maths	- 02	- 30 X 20 (Ft.)
	Computer Science	- 01	- 20 X 30 (Ft.)
	Other Rooms	- 06	- 30 X 20 (Ft.)
-		- 00	

6. Size of Library - 29 X 54 (Ft.)

7. No. of books - 2665.

12. The school will strictly adhere with all rules regarding safety of students including Fire fighting, Drinki water, Sanitation, Transportation, etc.

.3. The school will apply for further Extension of Provisional Affiliation on the prescribed form together with the school will apply for further extension of Provisional Affiliation on the prescribed form together with the school will apply for further extension of Provisional Affiliation on the prescribed form together with the school will apply for further extension of Provisional Affiliation on the prescribed form together with the school will apply for further extension of Provisional Affiliation on the prescribed form together with the school will apply for further extension of Provisional Affiliation on the prescribed form together with the school will apply the school will apply the school will apply the school will be school with the school will be sch prescribed fee of ₹ 25000/- and other essential documents in the preceding year before the expiry of t date.

14. The school is eligible to open CBSE pattern classes XI w.e.f. 01.04.2012. Accordingly, 1st Batch of class? of the school will be appearing at the CBSE Examination to be held in 2014.

15. Other conditions are as per Annexure 'A' enclosed.

16. Special conditions to be complied within three months:-

a) The school is required to appoint more teachers for higher classes & submit the details.

b) The school submit the copy of land certificate is not attested by competent authority, Sale Deed is n Registered, land is not clear in both papers, The school is required to submit Land Certificate as per CBs format, registered Lease Deed with clear Land.

c) The school has submitted an affidavit in original regarding non-proprietary character of the Society du

sworn in before the Notary whereas it should be sworn in before the First Class Magistrate.

d) The school is required to send teachers for CCE, In-service, refresher/re-orientation programme t update their knowledge and teaching skills.

e) The school is required to procure more books for library.

The school is required to follow NCERT Syllabus.

g) No boundary wall seen in the CD, required to construct and submit the completion certificate from the competent authority.

h) The school is required to provide a copy of acquittance roll for the last 03 months and documents evident that the salaries are being paid as per VIth pay commission/State Govt. norms and also through bank t single banker cheque.

Yours faithfull

Dated: /04/2012

DEPUTY SECRETARY (AFF

No. CBSE/Aff./1730405-SS-00250-1213 Copy to:

The Principal, Rukmani Devi International School, Sindhi Camp, Sarawali, Dausa, Rajasthan – 32°

2) The Director Madhyamik Shiksha, Director, Madhyamik Shiksha, Bikaner Rajasthan.

3) The Regional Officer, Regional Office CBSE, Todar mal Marg. Ajmer 5005030 (Rajas 4) The Dy. Secy. (IT), AMC Unit, CBSE, Deihi.

5) The Concerned Desk Officer, Rajasthan.

DEPUTY SECRETARY (AFF